

In light of the chapter's 10th anniversary celebration, I would like to recognize the individuals who will be honored for their hard work and dedication to the chapter, including Scott Shanks, Michael Dermody, Scott Beggs, Bill Miles, Brad Woodring, Marc Markwell, Brandon Page, Dave Howard, Doug Roberts, and Paul Kinne. Our State has truly benefited from these hard-working individuals, and I am thankful for their leadership and the great work they are doing for businesses throughout northern Nevada.

Over the past decade, NAIOP of northern Nevada has demonstrated strong dedication to the great State of Nevada's business and real estate community. Without the determination and persistence of those who established this chapter, northern Nevada would not have seen the excellent growth we see today.

I ask my colleagues and all Nevadans to join me in congratulating NAIOP of northern Nevada on its 10th anniversary. This institution has advanced Nevada's real estate industry, and I am honored to recognize this important milestone. I wish NAIOP of northern Nevada well in all of its future endeavors and in creating greater opportunities in Nevada.●

MESSAGE FROM THE HOUSE

At 12:34 p.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 5226. An act to amend chapter 3 of title 5, United States Code, to require the publication of information relating to pending agency regulatory actions, and for other purposes.

H.R. 5351. An act to prohibit the transfer of any individual detained at United States Naval Station, Guantanamo Bay, Cuba.

H.R. 5620. An act to amend title 38, United States Code, to provide for the removal or demotion of employees of the Department of Veterans Affairs based on performance or misconduct, and for other purposes.

MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 5226. An act to amend chapter 3 of title 5, United States Code, to require the publication of information relating to pending agency regulatory actions, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

H.R. 5620. An act to amend title 38, United States Code, to provide for the removal or demotion of employees of the Department of Veterans Affairs based on performance or misconduct, and for other purposes; to the Committee on Veterans' Affairs.

MEASURES PLACED ON THE CALENDAR

The following bill was read the second time, and placed on the calendar:

S. 3326. A bill to give States the authority to provide temporary access to affordable

private health insurance options outside of Obamacare exchanges.

MEASURES READ THE FIRST TIME

The following bill was read the first time:

S. 3348. A bill to amend the Federal Election Campaign Act of 1971 to require candidates of major parties for the office of President to disclose recent tax return information.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. THUNE, from the Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute:

S. 2058. A bill to require the Secretary of Commerce to maintain and operate at least one Doppler weather radar site within 55 miles of each city in the United States that has a population of more than 700,000 individuals, and for other purposes (Rept. No. 114-351).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, without amendment:

S. 2616. A bill to modify certain cost-sharing and revenue provisions relating to the Arkansas Valley Conduit, Colorado (Rept. No. 114-352).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with amendments:

S. 2902. A bill to provide for long-term water supplies, optimal use of existing water supply infrastructure, and protection of existing water rights (Rept. No. 114-353).

By Mr. GRASSLEY, from the Committee on the Judiciary, without amendment:

S. 3155. A bill to amend chapter 97 of title 28, United States Code, to clarify the exception to foreign sovereign immunity set forth in section 1605(a)(3) of such title.

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. GRASSLEY for the Committee on the Judiciary.

Lucy Haeran Koh, of California, to be United States Circuit Judge for the Ninth Circuit.

Florence Y. Pan, of the District of Columbia, to be United States District Judge for the District of Columbia.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. RUBIO:

S. 3332. A bill to provide appropriate information to Federal law enforcement and intelligence agencies, pursuant to investigating terrorism, and for other purposes; to the Committee on the Judiciary.

By Mr. FLAKE (for himself and Mr. McCain):

S. 3333. A bill to provide for the disposal of certain Bureau of Land Management land in

Mohave County, Arizona, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. FLAKE (for himself, Mr. McCain, and Mr. HELLER):

S. 3334. A bill to establish a procedure for resolving claims to certain rights-of-way; to the Committee on Energy and Natural Resources.

By Ms. BALDWIN (for herself and Mr. McCain):

S. 3335. A bill to require reporting regarding certain drug price increases, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. ERNST (for herself, Mr. DURBIN, Mr. GRASSLEY, Mr. KIRK, and Mrs. GILLIBRAND):

S. 3336. A bill to provide arsenal installation; to the Committee on Armed Services.

By Mr. LEE (for himself, Mr. CASSIDY, Mr. CARPER, Mr. BOOKER, and Mr. JOHNSON):

S. 3337. A bill to provide for reimbursement for the use of modern travel services by Federal employees traveling on official Government business, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. BURR (for himself and Mr. BENNET):

S. 3338. A bill to amend the Internal Revenue Code of 1986 to encourage small businesses to enroll their employees in retirement savings options, and for other purposes; to the Committee on Finance.

By Mr. McCain:

S. 3339. A bill to amend the Internal Revenue Code of 1986 to repeal the increase in the income threshold used in determining the deduction for medical care; to the Committee on Finance.

By Mr. KIRK:

S. 3340. A bill to amend title 38, United States Code, to require the Secretary of Veterans Affairs to enter into contracts with funeral homes to ensure the expeditious and respectful provision of burial and funeral services for indigent, deceased veterans and remains of deceased veterans that are unclaimed, and for other purposes; to the Committee on Veterans' Affairs.

By Ms. KLOBUCHAR (for herself and Ms. COLLINS):

S. 3341. A bill to establish and strengthen projects that defray the cost of related instruction associated with pre-apprenticeship and apprenticeship programs, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. PORTMAN (for himself and Mr. BROWN):

S. 3342. A bill to designate the Veterans Memorial and Museum in Columbus, Ohio, as the National Veterans Memorial and Museum, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. MENENDEZ:

S. 3343. A bill to authorize the Attorney General to provide a grant to assist Federal, State, tribal, and local law enforcement agencies in the rapid recovery of missing individuals; to the Committee on the Judiciary.

By Mr. HATCH (for himself and Mr. BENNET):

S. 3344. A bill to amend the Carl D. Perkins Career and Technical Education Act of 2006 to encourage innovation, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. DURBIN (for himself and Mr. KIRK):

S. 3345. A bill to designate the facility of the United States Postal Service located at 1101 Davis Street in Evanston, Illinois, as the "Abner J. Mikva Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.